



78th Year

SURRY COUNTY AGRICULTURAL FAIR

MIDWAY PRESENTED BY COLE SHOWS AMUSEMENT COMPANY

September 16th - 20th, 2025

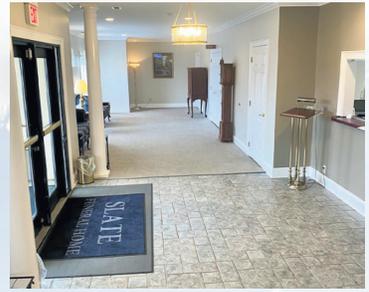
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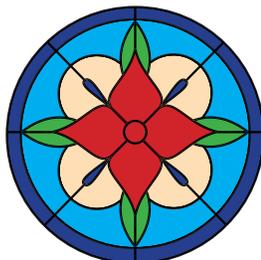
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TNNC279167-1



DAIRY CENTER

(336) 786-2349

407 W. Lebanon Street
Mount Airy, NC 27030



TNCC279168-1

Veterans Memorial Park, Inc.

691 West Lebanon Street, Mount Airy, NC 27030

336-786-2236

Dear Fair Friends,

It's that special time of the year again, and it is my privilege to welcome you to the 78th Annual Surry County Agricultural Fair. Fair enthusiasts, of all ages, make their way to Mount Airy to celebrate Surry County's proud agricultural heritage. The County Fair is a place where rural and urban cultures come together to create and share lifelong memories.

The County Fair was first created as an exposition for farmers to showcase their crops and share the lessons they have learned about nature and latest scientific developments. Today the Fair highlights advances in agriculture and displays the best Surry and surrounding counties have to offer in the areas of crafts, cooking, livestock, artwork, musical talent and much more.

Goodness grows in North Carolina.

Veterans Memorial Park, Inc. in conjunction with our surrounding organizations, the American Legion Post 123 and Veterans of Foreign War Post 2019 is proud to offer an enhanced midway with Amusement Rides of America, exhibits and educational opportunities for school and civic groups this year. The County Fair is a collaborative venture with American Legion Ladies' Auxiliary Unit 123, the North Carolina Association of Agriculture Fairs, and many volunteers.

I and everyone at Veterans Memorial Park look forward to seeing you and your family at the 78th Annual Surry County Agricultural Fair.

JUST REMEMBER, "YOU CAN NEVER HAVE TOO MUCH FUN".

Sincerely, Doug Joyner, Judy Joyner, Anna Mitchell,

Billy Noah, Rita McBride, Heather Mappa.

AGRICULTURAL FAIR COORDINATORS

**See General Rules &
Regulations On Pages 6 & 7**

General Rules & Regulations

GENERAL

1. Drunkenness, quarreling, or the use of profane or obscene language will not be permitted on the grounds. The Surry County Agricultural Fair Management (Fair) reserves the right to expel any objectionable person or persons from the grounds upon the refund of the admission price.
2. No dogs on the fairgrounds except for guide dogs.
3. No return passes given. Anyone leaving the grounds will be readmitted only by showing of hand being stamped.
4. No unauthorized solicitation is permitted.

LIABILITY

5. Parking space does not insure against theft or fire hence the Fair is not responsible in case of theft or fire.
6. Any person attending the Fair either for pleasure or business does so at their own risk.
7. In no case shall the Fair or the NC Association of Agricultural Fairs (NCAOAF) be held responsible for any loss, theft, injury, death by disease, or damage of any character, to any property, while same is on the fairgrounds or at any time or place, regardless of the cause of such loss or damage. All entries are made subject to this rule, and there are absolutely no exceptions.
8. The Fair and NCAOAF will not be responsible for any claims, losses, injuries, or damage done to, occasional, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Fair and NCAOAF, its agents, employees, officers, and contractors from claims, losses, injuries, and damages including, but not limited to reasonable attorney fees.
9. The Fair or NCAOAF will not be liable for typographical errors in the Premium Catalog.

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General Rules & Regulations

ACCEPTANCE OF ENTRIES

10. Pre-entries only.
11. General exhibit entries will be taken through Monday, Sept, 8 to Friday, Sept, 12, 2025 between the hours 9am to 4pm. NO exhibits accepted later than Sunday, Sept. 14, 2025 at 3pm, later if needed. Judging is Monday, Sept. 15, 2025 at 9am.
12. All entries and educational exhibits must be in place by 7:00 pm on Friday, Sept. 12, 2025. No article or animal shall be entitled to space until proper entry has been made.
13. Any media that shows exhibitors' identification may not be displayed until after judging is complete.
14. All entries must be exhibited in the name of the person who grew and/or made them. The Fair or NCAOAF reserves the right to remove from the grounds any exhibit, concession exhibit, or show that may be falsely entered or may be deemed unsuitable, without assigning any reason therefore.
15. Exhibitors urged not to exhibit any item having personal or sentimental value.
16. All articles and animals must be delivered to the fairgrounds. No charge for transportation, express, freight, or drayage will be paid by the Fair.
17. All stalls and pens will be well bedded before the Fair, free of charge to exhibitors.
18. All livestock animals must be cared for and fed by the exhibitor. Small animals and fowl will be cared for and fed by the Fair.
* Chickens will be taken on Monday, September 15, 2025, 2:00pm-7:00pm.

JUDGING

19. Decisions of the judges shall be final no appeal shall be considered except in case of protest in writing, with strong evidence of fraud or violation of the rules. Appeals must be made to Fair no later than Monday, Sept. 29, 2025.
20. Articles of inferior quality will not merit a premium or ribbon award.
21. Judges must not permit consolidation or change of exhibits.
22. Items that are entered in the incorrect category will be disqualified from judging.
23. No exhibitor shall be within hearing distance of any judge during exhibit judging. Violation of this rule shall disqualify the exhibitor. The Exhibit Building will be closed to the public during judging.
24. Judges cannot award premiums or ribbons to items or animals not listed in the premium catalog.

RELEASE OF ENTRIES

25. Entries, educational, and commercial exhibits must be removed on the following Monday, Sept. 22, 2025 from 10am-6pm NO EXCEPTIONS (remove unless otherwise noted for exhibit). Entries not picked up will be forfeited and disposed of by the Fair.
26. No part or parts shall be removed until the designated removal time (see #25).

PREMIUM RELEASE

27. All groups erecting an educational booth and any exhibitor who anticipates receiving more than \$600 must complete a W-9 before receiving premiums.
28. Premiums will be paid during exhibit removal on Monday, Sept 22, 2025 from 10am - 6pm. All premium checks not picked up during this time will be mailed. Checks not cashed within 30 days will be void. Errors or omissions in premium payment must be reported to the Fair by Monday or payment will not be made.
29. Premiums may be withheld for misrepresentation or failure to comply with the rules.

AMENDMENTS

30. The Fair reserves the right to amend or add to these rules as they deem fit without prior notice to exhibitors.

GAMES & RIDES



FOOD & DRINKS

Department A - Educational Exhibits

Educational booths will be filled on a first-come, first-serve basis. Groups should complete an Official Entry Form located in the catalog. To check the availability, contact the Fair at 336-488-8751.

GENERAL INFORMATION:

Exhibit booths are approximately 8 feet deep x 10 feet wide x 6 feet wide.

The bottom of each booth is elevated approximately 2 feet from the floor. Wooden diagonal dividers separate the booths.

BOOTH LOCATION:

A diagram of the booth location will be displayed throughout the exhibit building.

SET UP:

Booths may be set up during the following times: Thursday, September 12th through Saturday, September 14, 2024.

JUDGES SCORE CARD:

Educational Message - 40 points

- Specific message
- Gives audience a better understanding of the idea
- Message is clear within 15 - 30 seconds

Visual Design - 60 points

- Center of interest
- Balance
- Unity (*stick to one idea*)
- Color (*attractive, adds to appearance*)
- Lettering (*clear, neat, well-spaced, easy to read, and shows up*)
- Simplicity



A01:

Commodity Groups *(Limited Category)*

Limited to organized agricultural commodity groups in Surry County.

2 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$75.00

A02:

Community Development

Open to groups and businesses providing an educational message.

4 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00 3rd Place • \$50.00 4th Place • \$25.00

A03:

ECA - Extension and Community Association *(Limited Category)*

Limited to Surry County ECA Clubs.

3 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00



A04:**4-H Clubs** *(Limited Category)*

Limited to Surry County 4-H Clubs.

2 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00

**A05:****FFA - Future Farmers of America**

Open to Vocational Agricultural Clubs in Surry County.

2 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00

**A06:****FCCLA - Family Career and Community Leaders of America**

Open to Family Career and Community Leaders in Vocational Home Economics departments in schools in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$25.00

**A07:****School Youth Groups**

Open to Youth Groups in Elementary, Middle, or High Schools in Surry County.

3 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00

A08:**Boy Scouts of America** *(Limited Category)*

Limited to packs and troops in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



BOY SCOUTS
OF AMERICA®

A09:**Girl Scouts of America** *(Limited Category)*

Limited to Girl Scouts, Brownies, Juniors, or Cadets in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



GIRL SCOUTS

Come Join Us At The Fair!

Department B - Special Events, Contests, or Displays

B01:

Gifts From The Kitchen

B02:

Adult Section (ages 16 and up)

Premiums : 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

B03:

Youth Section (ages 5 through 15)

Premiums : 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

CONTEST RULES:

1. Entries must have been made since the 2023 Surry County Fair.
2. Entries must include a home-prepared mix.
3. Entries must be packages attractively as a “Gift”.
4. Recipes and how-to-use instructions must accompany each entry.
5. Decorative or useful household items may be included in the gift pack.
6. Baskets, decorative boxes, pails, bags, jars, or other creative containers may be used.

Decorated Pumpkin, Apple, and Potato

THEME:

Favorite Storybook Character

Youth Section • 2 age divisions

Youth (ages 3 - 7)

Youth (ages 8 - 12)

B04 - Decorated Pumpkin

B07 - Decorated Pumpkin

B05 - Decorated Apple

B08 - Decorated Apple

B06 - Decorated Potato

B09 - Decorated Potato

Premiums : 1st place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

CONTEST RULES:

- Participants may enter one pumpkin, one apple, and one potato
- Any material may be used for decorating purposes.
- Pumpkin, apple, and potato must still be visible after decorating is complete.
- Pre-entry is required by entry form located in this catalog.

B02:

Classroom Arts & Crafts

Superintendent: Fair Management

Total Premiums Offered: \$100.00

CONTEST RULES:

1. Limited to first 5 school classes (*grades 2 through 6 only*). Classes may enter up to one item per student (*minimum of 10 and maximum of 30*) of the same type of art or craft.
2. Items will not compete against each other and are for display purposes only. Each participant will receive a participation ribbon and classrooms will be rewarded \$20.00 for participating.
3. Class slots will be reserved on first-come, first-serve bases by receipt of completed entry form located in this catalog.

B03:

Youth (ages 8 - 12)

Decorated Christmas Tree

Superintendent: Fair Management

Total Premiums Offered: \$30.00

Premiums : 1st Place • \$15.00 2nd Place • \$10.00 3rd Place • \$5.00

CONTEST RULES:

1. Groups are limited to one tree.
2. Trees should be decorated with handmade items only.



Department C - Arts and Crafts

Premiums (*unless otherwise noted*): 1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Baskets • Handmade • Amateur

| | |
|-----|------------------------|
| C01 | Utility - under 10" |
| C02 | Utility - over 10" |
| C03 | Decorative - under 10" |
| C04 | Decorative - over 10" |
| C05 | Other - under 10" |
| C06 | Other - over 10" |

A02: Baskets • Handmade • Professional

(Professionals are those who sell baskets or derive part of their income from basket sales)

| | |
|-----|------------------------|
| C07 | Utility - under 10" |
| C08 | Utility - over 10" |
| C09 | Decorative - under 10" |
| C10 | Decorative - over 10" |
| C11 | Other - under 10" |
| C12 | Other - over 10" |

A03: Heritage Arts and Crafts

| | |
|------|-----------------|
| C13 | Band Box |
| C14 | Pierced Tin |
| C15 | Leather Work |
| C16 | Pine Needle |
| C17 | Pottery |
| C18 | Scherenschnitte |
| C19 | Quilting |
| C-20 | Other |

A04: Dolls

| | |
|-----|---|
| C20 | Solid Porcelain |
| C21 | Porcelain Cloth |
| C22 | Porcelain and Composition |
| C23 | Heritage (stuffed, mop, corn shuck, wood, yarn, etc.) |

A05: Folk Art or Country Painting - Painted on:

| | |
|-----|-----------------|
| C24 | Rock or Mineral |
| C25 | Cloth |
| C26 | Metal |
| C27 | Wood |
| C28 | Glass |
| C29 | Other |

A06: Jewelry and Accessories

| | |
|-----|--------|
| C30 | Fabric |
| C31 | Bead |
| C32 | Wood |
| C33 | Other |

A08: Bird Houses

| | |
|-----|---------------------------------------|
| C36 | Painted Wood |
| C37 | Decorated Wood (<i>not painted</i>) |
| C38 | Gourd |
| C39 | Other |

A09: Terra Cotta Flower Pots

| | |
|-----|-----------|
| C40 | Decorated |
| C41 | Painted |
| C42 | Other |

A10: Woodwork

| | |
|-----|--------------------|
| C43 | Carvings |
| C44 | Small Furniture |
| C45 | Musical Instrument |
| C46 | Tray Cabinet |
| C47 | Lathe Work |
| C48 | Other |

A11: Miscellaneous Arts and Crafts

| | |
|------|--------------------------------|
| C49 | Fabric Creation |
| C50 | Creative Twist Creation |
| C51 | Stuffed Fabric Animal Creation |
| C52 | Ceramics |
| C53 | Lapidary (<i>rock</i>) |
| C54 | Macrame' |
| C55 | Paper Tole |
| C56 | Paper Mache' |
| C57 | String Art |
| C58 | Handmade Lamp |
| C59 | Lampshade |
| C60 | Stained Glass |
| C61 | Baked Clay |
| C62 | Decorative Egg |
| C63 | Model Vehicle |
| C64 | Decorative Furniture |
| C65 | Hair Bows |
| C66 | Crushed Pecan or Resin |
| C67 | Decorated Package |
| C-68 | Shadow Box |
| C-69 | Other |

A12: Holiday Decorations

(*may enter one item or a pair in each category*)

| | |
|-----|-----------|
| C68 | Christmas |
| C69 | Other |

A13: Recycled Art

1st Place • \$6.00 2nd Place • \$4.00 3rd Place • \$3.00

| | |
|-----|---|
| C70 | Item - made using recycling materials |
| C71 | Gift - a package gift of predominately handmade items (<i>i.e.: stamp art bag with note cards, basket with handmade gifts from the garden, kitchen, tea towels</i>) |

Department C - Arts, Crafts & Photo

Premiums (*unless otherwise noted*): 1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth Section - 2 Age Divisions

Youth (ages 5 - 9)

YL1: Miscellaneous Arts and Crafts

| | |
|-----|------------------------------------|
| C72 | Basket |
| C73 | Beaded Object |
| C74 | Ceramics |
| C75 | Decorated Egg |
| C76 | Clay Item |
| C77 | Doll |
| C78 | Handmade Flower(s) |
| C79 | Holiday Decoration |
| C80 | Lamp |
| C81 | Lego - under 8" - Displayed in box |
| C82 | Lego - over 8" - Displayed in box |
| C83 | Model - under 8" |
| C84 | Model - over 8" |
| C85 | Model Wood |
| C86 | Origami (<i>folden paper</i>) |
| C87 | Paper Mache' |
| C88 | Shadow Box |
| C89 | String Art |
| C90 | Stuffed Toy |
| C91 | Sand Art |
| C92 | Pine Cone Craft |
| C93 | Plaque |
| C94 | Clothespin Craft |
| C95 | Pom Pom Craft |
| C96 | Creative Foam |
| C97 | Wall Hanging |
| C98 | Wood Item |
| C99 | Other |

Youth (ages 10 - 15)

Y01: Miscellaneous Arts and Crafts

| | |
|------|------------------------------------|
| C110 | Basket |
| C111 | Beaded Object |
| C112 | Ceramics |
| C113 | Decorated Egg |
| C114 | Clay Item |
| C115 | Doll |
| C116 | Handmade Flower(s) |
| C117 | Holiday Decoration |
| C118 | Lamp |
| C119 | Lego - under 8" - Displayed in box |
| C120 | Lego - over 8" - Displayed in box |
| C121 | Model - under 8" |
| C122 | Model - over 8" |
| C123 | Model Wood |
| C124 | Origami (<i>folden paper</i>) |
| C125 | Paper Mache' |
| C126 | Shadow Box |
| C127 | String Art |
| C128 | Stuffed Toy |
| C129 | Sand Art |
| C130 | Pine Cone Craft |
| C131 | Plaque |
| C132 | Clothespin Craft |
| C133 | Pom Pom Craft |
| C134 | Creative Foam |
| C135 | Wall Hanging |
| C136 | Wood Item |
| C137 | Other |
| C138 | Jewelry |
| C139 | Craft Stick |

YL2: Folk Art and Country Painting - Painted on:

| | |
|------|------------------|
| C100 | Rock and Mineral |
| C101 | Cloth |
| C102 | Metal |
| C103 | Wood |
| C104 | Glass |
| C105 | Other |

Y02: Folk Art and Country Painting - Painted on:

| | |
|------|------------------|
| C138 | Rock and Mineral |
| C139 | Cloth |
| C140 | Metal |
| C141 | Wood |
| C142 | Glass |
| C143 | Other |

YL3: Bird Houses

| | |
|------|---------------------------------------|
| C106 | Painted Wood |
| C107 | Decorated Wood (<i>not painted</i>) |
| C108 | Gourd |
| C109 | Other Youth (ages 10-15) |

Y03: Bird Houses

| | |
|------|---------------------------------------|
| C144 | Painted Wood |
| C145 | Decorated Wood (<i>not painted</i>) |
| C146 | Gourd |
| C147 | Other |

DEPARTMENT RULES:

1. Entries must have been made since the 2024 Surry County Fair.
2. Pictures must be framed and/or ready to hang.
3. Wreaths will be entered in the category or materials from which it is made.
Natural wreaths may be entered in
Dept. G - Permanent Flowers.



Department D - Baked Goods

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth Section (2 age divisions)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Cookies and Small Cakes

| | |
|-----|-----------------------|
| D01 | Decorated Cupcake - 1 |
| D02 | Brownies - 6 |
| D03 | Bar Cookies - 6 |
| D04 | Dropped Cookies - 6 |
| D05 | Other Cookies - 6 |
| D06 | Cupcakes - 3 |

A02: Candy

| | |
|-----|----------------------------|
| D07 | Fudge - 6 |
| D08 | Mints - 6 |
| D09 | Peanut Butter Delights - 6 |
| D10 | Other - 6 |

A03: Pies (Must not need refrigeration)

| | |
|-----|--------------------------|
| D11 | Apple - 1/4 pie |
| D12 | Favorite Berry - 1/4 pie |
| D13 | Fried Apple Pies - 2 |
| D14 | Other - 1/4 pie |

A04: Breads

| | |
|-----|-------------------------|
| D15 | Biscuits - 4 |
| D16 | Quick Breads - 1/2 loaf |
| D17 | Coffee Cake - 1/4 cakes |
| D18 | Sweet Muffins - 4 |
| D19 | Sweet Rolls - 4 |
| D20 | Yeast Rolls - 4 |
| D21 | Yeast Bread - 1/2 loaf |
| D22 | Sour Dough - 1/2 loaf |
| D23 | Other - 1/2 loaf |

Premiums 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

A05: Decorated Cakes (May use Styrofoam base)

| | |
|-----|-----------------|
| D24 | Decorated Cakes |
|-----|-----------------|

A06: Cakes (Made from Scratch)

| | |
|-----|--|
| D25 | Chocolate Pound Cake - 1/4 cake |
| D26 | Other Pound Cake - 1/4 cake |
| D27 | Chocolate Layer Cake - 1/4 cake |
| D28 | White, Yellow or Coconut Layer Cake - 1/4 cake |
| D29 | Other Cake - 1/4 cake |

YL1: Bread

| | |
|-----|-----------------------------------|
| D30 | Quick Bread (no yeast) - 1/2 loaf |
| D31 | Muffins - 4 |
| D32 | Biscuits - 4 |
| D33 | Yeast Bread - 1/2 loaf |

YL2: Candy (Bring 6 pieces)

| | |
|-----|---------------------------|
| D34 | Fudge - 6 |
| D35 | Peanut Butter Delight - 6 |
| D36 | Other - 6 |

YL3: Cookies

| | |
|-----|--------------------|
| D37 | Bar - 6 |
| D38 | Brownies - 6 |
| D39 | Chocolate Chip - 6 |
| D40 | Peanut Butter - 6 |
| D41 | Other - 6 |

YL4: Cookie Jar Exhibit

| | |
|-----|------------|
| D42 | Cookie Jar |
|-----|------------|

YL5: Pies (Must not need refrigeration)

| | |
|-----|-----------------|
| D43 | Fruit - 1/4 pie |
| D44 | Other - 1/4 pie |

YL6: Cakes (Made from Mix)

| | |
|-----|-----------------------|
| D45 | Cake - 1/4 cake |
| D46 | Cupcakes - 3 |
| D47 | Decorated Cupcake - 1 |
| D48 | Other - 1/4 cake |

Premiums 1st Place • \$6.00 2nd Place • \$5.00 3rd Place • \$4.00

YL7: Cake (Made from Scratch)

| | |
|-----|-------------------------------------|
| D49 | Cake - made from scratch - 1/4 cake |
| D50 | Pound Cake - 1/4 cake |

YL8: Decorated Cakes (May use Styrofoam base)

| | |
|-----|----------------|
| D51 | Decorated Cake |
|-----|----------------|

DEPARTMENT RULES:

1. Entries must be home baked and should be covered with a clear plastic bag (not plastic wrap).
2. Cakes must be on foil-covered cardboard - not to exceed 10" (no paper plates).
3. For safety, pies that require refrigeration will not be accepted.
4. Amounts require for entry are specified individually.
5. An accurate recipe must be attached to each entry.





Department D - Baked Goods



Youth (ages 10 - 15)

Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Y01: Bread

- D52 Quick Bread (no yeast) - 1/2 loaf
- D53 Sweet Muffins - 4
- D54 Biscuits - 4
- D55 Yeast Bread - 1/2 loaf

Y02: Candy

- D56 Fudge - 6
- D57 Peanut Butter Delight - 6
- D58 Other - 6

Y03: Cookies

- D59 Bar - 6
- D60 Brownies - 6
- D61 Chocolate Chip - 6
- D62 Peanut Butter - 6
- D63 Other - 6

Y04: Cookie Jar Exhibit

- D64 Cookie Jar

Y05: Pies

- D65 Fruit - 1/4 pie
- D66 Other - 1/4 pie

Y06: Cakes (made from mix)

- D67 Cake - made from mix - 1/4 cake
- D68 Cupcakes - 3
- D69 Decorated Cupcake - 1
- D70 Other - 1/4 cake

Y07: Cakes (made from scratch)

- D71 Cake made from scratch - 1/4 cake
- D72 Pound Cake - 1/4 cake

Y08: Decorated Cakes (May use Styrofoam base)

- D73 Decorated Cake - 1/4 cake



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TNNG278713-1

Department E - Clothing

**Adult Section (age 16 and up) - Made by Adult
Premiums (unless otherwise noted):**

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Adult Size

| | |
|-----|---------------------------|
| E01 | Blazer or Jacket |
| E02 | Pantsuit |
| E03 | Suit |
| E04 | Apron |
| E05 | Blouse |
| E06 | Coat |
| E07 | Dress - 1 or 2 piece |
| E08 | Party Dress |
| E09 | Hand Quilting Clothing |
| E10 | Machine Quilting Clothing |
| E11 | Night Wear |
| E12 | Skirt |
| E13 | Pants |
| E14 | Vest |
| E15 | Other |

A02: Youth Size (including teens)

| | |
|-----|--------------|
| E16 | Dress |
| E17 | Costume |
| E18 | Night Wear |
| E19 | Play Clothes |
| E20 | Smocked |
| E21 | Other |

A03: Ready - Made Embellished

| | |
|-----|--|
| E22 | Sweatshirt or T-Shirt |
| E23 | Vest |
| E24 | Combination Handmade & Ready-made Embellished |
| E25 | Other |

A04: Purses and Tote Bags

| | |
|-----|---------------------------------|
| E26 | Fabric Purse |
| E27 | Decorated Purse |
| E28 | Other Purse |
| E29 | Fabric Tote Bag |
| E30 | Decorated Tote Bag |
| E31 | Ready-made Embellished Tote Bag |
| E32 | Other Tote Bag |

DEPARTMENT RULES:

1. Entries must have been made since the 2024 Surry County Fair.
2. Bring hanger for items to display

**Youth Section (2 age divisions) - Made by Youth
Premiums (unless otherwise noted):**

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: General

| | |
|-----|--------------|
| E33 | Apron |
| E34 | Dress |
| E35 | Night Wear |
| E36 | Play Clothes |
| E37 | Other |

YL2: Ready - Made Embellished

| | |
|-----|------------|
| E38 | Sweatshirt |
| E39 | T-Shirt |
| E40 | Vest |
| E41 | Tote Bag |
| E42 | Other |

Youth (ages 10 - 15)

Y01: General

| | |
|-----|--------------|
| E43 | Apron |
| E44 | Dress |
| E45 | Night Wear |
| E46 | Play Clothes |
| E47 | Other |

Y02: Ready - Made Embellished

| | |
|-----|------------|
| E48 | Sweatshirt |
| E49 | T-Shirt |
| E50 | Vest |
| E51 | Tote Bag |
| E52 | Other |

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Department F - Fine Arts & Photography

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Black and White Photography

| | |
|-----|------------|
| F01 | People |
| F02 | Animals |
| F03 | Buildings |
| F04 | Landscapes |
| F05 | Flowers |
| F06 | Collage |
| F07 | Other |

A02: Color Photography

| | |
|-----|------------|
| F08 | People |
| F09 | Animals |
| F10 | Buildings |
| F11 | Landscapes |
| F12 | Flowers |
| F13 | Collage |
| F14 | Other |

A03: Fine Arts

| | |
|-----|---|
| F15 | Crayon |
| F16 | Finger Painting - <i>any medium</i> |
| F17 | Pencil, Pen or Ink - <i>black and white</i> |
| F18 | Pencil, Pen or Ink - <i>color</i> |
| F19 | Pastel, Color, Chalk, or Charcoal |
| F20 | Water Color |
| F21 | Oil |
| F22 | Acrylic |
| F23 | Textile Painting |
| F24 | Mixed Media |
| F25 | Collage |
| F26 | Other |

A04: Stamp Art

| | |
|-----|------------|
| F27 | Picture |
| F28 | Note Card |
| F29 | Invitation |
| F30 | Other |

A05: Pressed Flowers (may be smaller than 4x6)

| | |
|-----|-------------------------------------|
| F31 | Picture - 5" x 7" or smaller |
| F32 | Picture, Pair - 5" x 7" or smaller |
| F33 | Picture - larger than 5" x 7" |
| F34 | Picture, Pair - larger than 5" x 7" |
| F35 | Other |

DEPARTMENT RULES:

1. Entries must have been made since the 2024 Surry County Fair.
2. Entries must be original - NO KITS
3. Entries must be mounted on poster board or heavy card stock.
4. Fine Arts entries must not be smaller than a 4" x 6" or larger than 11" x 14", except as otherwise noted.
5. Photographs must not be smaller than 3" x 5" or larger than 11" x 14"
6. Photographs may be matted if desired.



Department F - Fine Arts & Photography

Youth Section (2 age divisions)

Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: Black and White Photography

| | |
|-----|------------|
| F36 | People |
| F37 | Animals |
| F38 | Buildings |
| F39 | Flowers |
| F40 | Landscapes |
| F41 | Other |

Youth (ages 10 - 15)

Y01: Black and White Photography

| | |
|-----|------------|
| F64 | People |
| F65 | Animals |
| F66 | Buildings |
| F67 | Flowers |
| F68 | Landscapes |
| F69 | Other |

YL2: Color Photography

| | |
|-----|------------|
| F42 | People |
| F43 | Animals |
| F44 | Buildings |
| F45 | Flowers |
| F46 | Landscapes |
| F47 | Other |

Y02: Color Photography

| | |
|-----|------------|
| F70 | People |
| F71 | Animals |
| F72 | Buildings |
| F73 | Flowers |
| F74 | Landscapes |
| F75 | Other |

YL3: Fine Arts

| | |
|-----|---|
| F48 | Crayon |
| F49 | Finger Painting - <i>any medium</i> |
| F50 | Pencil, Pen or Ink - <i>black and white</i> |
| F51 | Pencil, Pen or Ink - <i>color</i> |
| F52 | Pastel, Color, Chalk, or Charcoal |
| F53 | Water Color |
| F54 | Oil |
| F55 | Acrylic |
| F56 | Textile Painting |
| F57 | Collage |
| F58 | Mixed Media |
| F59 | Other |

Y03: Fine Arts

| | |
|-----|---|
| F76 | Crayon |
| F77 | Finger Painting - <i>any medium</i> |
| F78 | Pencil, Pen or Ink - <i>black and white</i> |
| F79 | Pencil, Pen or Ink - <i>color</i> |
| F80 | Pastel, Color, Chalk, or Charcoal |
| F81 | Water Color |
| F82 | Oil |
| F83 | Acrylic |
| F84 | Textile Painting |
| F85 | Collage |
| F86 | Mixed Media |
| F87 | Other |

YL4: Stamp Art

| | |
|-----|------------|
| F60 | Picture |
| F61 | Note Card |
| F62 | Invitation |
| F63 | Other |

Y04: Stamp Art

| | |
|-----|------------|
| F88 | Picture |
| F89 | Note Card |
| F90 | Invitation |
| F91 | Other |

Department G - Permanent Flowers

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$5.00 2nd Place • \$4.00 3rd Place • \$3.00

A01: Ornamentals

- G01 Gourd Collection
- G02 Gourd Arrangements
- G03 Indian Corn, Decorative Display
- G04 Pine Cone Arrangements
- G05 Other

A02: Dried Flowers

- G06 Arrangements - *under 10"*
- G07 Arrangements - *over 10"*
- G08 Other

A03: Handmade Flowers

- G09 Corn Shuck
- G10 Pine Cone
- G11 Other

A04: Artificial Flowers

- G12 Arrangements - *under 10"*
- G13 Arrangements - *over 10"*
- G14 Christmas Arrangements
- G15 Holiday Decoration - *excluding Christmas*
- G16 Holiday Centerpiece - *excluding Christmas*
- G17 Other

A05: Mixed Materials

- G18 Arrangements - *under 10"*
- G19 Arrangements - *over 10"*
- G20 Other

A06: Wall or Door Hanging

- G21 Hat
- G22 Basket
- G23 Grapevine
- G24 Dried Material
- G25 Other

A07: Wreaths

- G26 Dried Flowers
- G27 Dried Materials
- G28 Christmas
- G29 Holiday - *excluding Christmas*
- G30 Other

Youth Section (2 age divisions)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: Ornamentals

- G31 Gourd Collection
- G32 Miniature Pumpkin Collection
- G33 Other

YL2: Arrangements

- G34 Dried Flowers
- G35 Handmade Flowers
- G36 Artificial Flowers
- G37 Other

YL3: Wreaths

- G38 Dried Flowers
- G39 Mixed Medium
- G40 Holiday
- G41 Grapevine
- G42 Dried Material
- G43 Other

Youth (ages 10 - 15)

Y01: Ornamentals

- G44 Gourd Collection
- G45 Miniature Pumpkin Collection
- G46 Other

Y02: Arrangements

- G47 Dried Flowers
- G48 Handmade Flowers
- G49 Artificial Flowers
- G50 Other

Y03: Wreaths

- G51 Dried Flowers
- G52 Mixed Medium
- G53 Holiday
- G54 Grapevine
- G55 Dried Material
- G56 Other

Department H - Canned Food

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Fruits (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| | |
|-----|-----------------|
| H01 | Apples |
| H02 | Apples Sauce |
| H03 | Berry of Choice |
| H04 | Cherries |
| H05 | Figs |
| H06 | Peaches |
| H07 | Pears |
| H08 | Other |

A02: Juices (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| | |
|-----|--------|
| H09 | Grape |
| H10 | Tomato |
| H11 | Other |

A03: Vegetables (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| | |
|-----|---|
| H12 | Beets |
| H13 | Carrots |
| H14 | Corn |
| H15 | Green Peas |
| H16 | Green Beans |
| H17 | Peppers |
| H18 | Tomatoes - Boiling Water or Pressure Canner |
| H19 | Other |

A04: Soups and Sauces (Pints or Quarts)

(Pressure Canner Only)

| | |
|-----|-----------------|
| H20 | Spaghetti Sauce |
| H21 | Vegetable Soup |
| H22 | Salsa |
| H23 | Other |

A05: Meat (Pints or Quarts)

(Pressure Canner Only)

| | |
|-----|-------------|
| H24 | Canned Meat |
|-----|-------------|

A06: Pickles and Relishes (1/2 Pint, Pint or Quart)

(Boiling Water Bath)

| | |
|-----|-------------------------|
| H25 | Beet Pickles |
| H26 | Bread & Butter Pickles |
| H27 | Dill Pickles |
| H28 | Sweet Pickles |
| H29 | Soup Pickles |
| H30 | Pickled Fruit |
| H31 | Sauerkraut |
| H32 | Chow-Chow |
| H33 | Other Pickled Vegetable |
| H34 | Other Relish |

A07: Preserves (1/2 Pint or Pints)

(Boiling Water Bath)

| | |
|-----|----------------|
| H35 | Fig |
| H36 | Peach |
| H37 | Pear |
| H38 | Favorite Berry |
| H39 | Other |

A08: Marmalade (1/2 Pint or Pints)

(Boiling Water Bath)

| | |
|-----|-------------|
| H40 | Any Variety |
|-----|-------------|

A09: Jelly (1/2 Pint or Pints)

(Boiling Water Bath)

| | |
|-----|----------------|
| H41 | Apple |
| H42 | Favorite Berry |
| H43 | Grape |
| H44 | Pepper |
| H45 | Other |

A10: Jam and Fruit Butters (1/2 Pint or Pints)

(Boiling Water Bath)

| | |
|-----|--------------------|
| H46 | Apple Butter |
| H47 | Favorite Berry Jam |
| H48 | Other Butter |
| H49 | Other Jam |

DEPARTMENT H RULES:

1. Entries should have been made preserved since the 2024 Surry County Fair.
2. Entries must be labeled with product name, date of preparation, processing method, and processing time.

3. Entries must be in standard canning jar - sizes noted by section - with sealed two - piece vacuum cap - No mayonnaise jars accepted. NOTE: If you would like to compete in the Ball's "Fresh Preserving Award" program sponsored by Jarden Corporation, please follow specific guidelines for jars and lids as outlined on the following page
4. Recommended processing methods are noted for each section.

Department H - Canned Goods

Youth Section (2 age divisions)
 Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

Y01: Fruit (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

- H50 Apples
- H51 Apple Sauce
- H52 Berry of Choice
- H53 Other

YL2: Vegetables (Pints or Quarts)

(Pressure Canner Only, except Tomato Products)

- H54 Green Beans
- H55 Salsa - Boiling Water Bath or Pressure Canner
- H56 Tomatoes - Boiling Water Bath or Pressure Canner
- H57 Tomato Juice - Boiling Water Bath or Pressure Canner
- H58 Other

YL3: Pickles and Relishes (Pints or Quarts)

(Boiling Water Bath)

- H59 Bread Butter Pickles
- H60 Sour or Dill Pickles
- H61 Sweet Pickles
- H62 Chow-Chow
- H63 Other Pickles
- H64 Other Relish

YL4: Spreads (Fruit Butter, Jam, Jelly, or Preserves)

(Boiling Water Bath)

- H65 Apple Butter
- H66 Any Variety Jam
- H67 Any Variety Jelly
- H68 Any Variety Preserves
- H69 Other

Youth (ages 10 - 15)

Y01: Fruit (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

- H70 Apples
- H71 Apple Sauce
- H72 Berry of Choice
- H73 Other

Y02: Vegetables (Pints or Quarts)

(Pressure Canner Only, except Tomato Products)

- H74 Green Beans
- H75 Salsa - Boiling Water Bath or Pressure Canner
- H76 Tomatoes - Boiling Water Bath or Pressure Canner
- H77 Tomato Juice - Boiling Water Bath or Pressure Canner
- H78 Other

Y03: Pickles and Relishes (Pints or Quarts)

(Boiling Water Bath)

- H79 Bread Butter Pickles
- H80 Sour or Dill Pickles
- H81 Sweet Pickles
- H82 Chow-Chow
- H83 Other Pickles
- H84 Other Relish

Y04: Spreads (Fruit Butter, Jam, Jelly, or Preserves)

(Boiling Water Bath)

- H85 Apple Butter
- H86 Any Variety Jam
- H87 Any Variety Jelly
- H88 Any Variety Preserves
- H89 Other

GENERAL JUDGING CRITERIA:

Headspace - Headspace must correspond to recommendations from the USDA Complete Guide to Home Canning or Ball Blue Book.

Air Bubbles - Air bubbles should be kept to a minimum Gas bubbles denote spoilage and are identified by movement to the surface of the product while jar is stationary.

Product Appearance - Pieces should be uniform in size and packages snugly but allow for circulation of liquids. Products should be free from defects or blemished, strings, stems, seeds, pits, or peels, except for the few cases where a recipe calls for them to remain. Liquids should cover the product, keeping within headspace guidelines. Liquids should be clear and free from cloudiness or small particles. Product should be free from undue color loss by retaining its natural characteristics color or as nearly that of standard cooked product. Texture should be tender but not overcooked. Product should maintain its shape and size for recipe and preparation method.

Bands - Bands should be in place for transporting home canned products; however, bands may be removed when presented for judging. Paraffin is no longer accepted for jam, jelly, marmalades, or spreads.

Processing Method and Time - Entries must be heat processed following canning guidelines from the USDA Complete Guide to Home Canning or Ball Blue Book.

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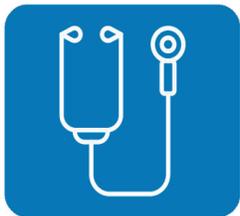


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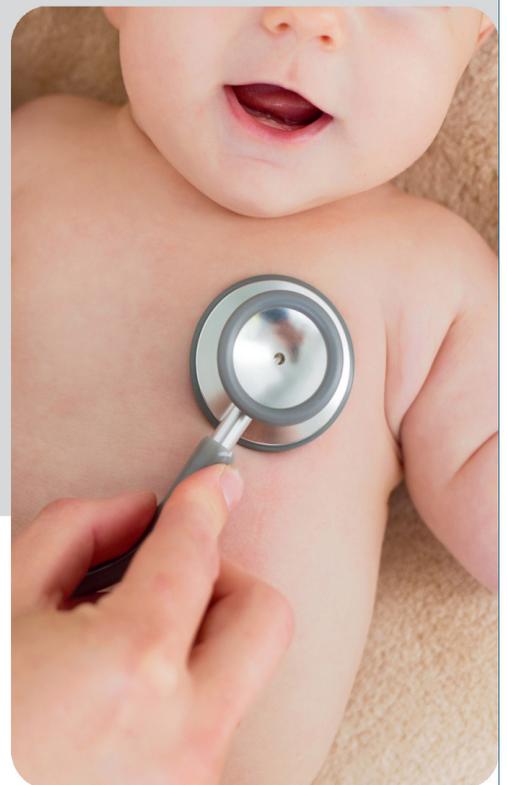
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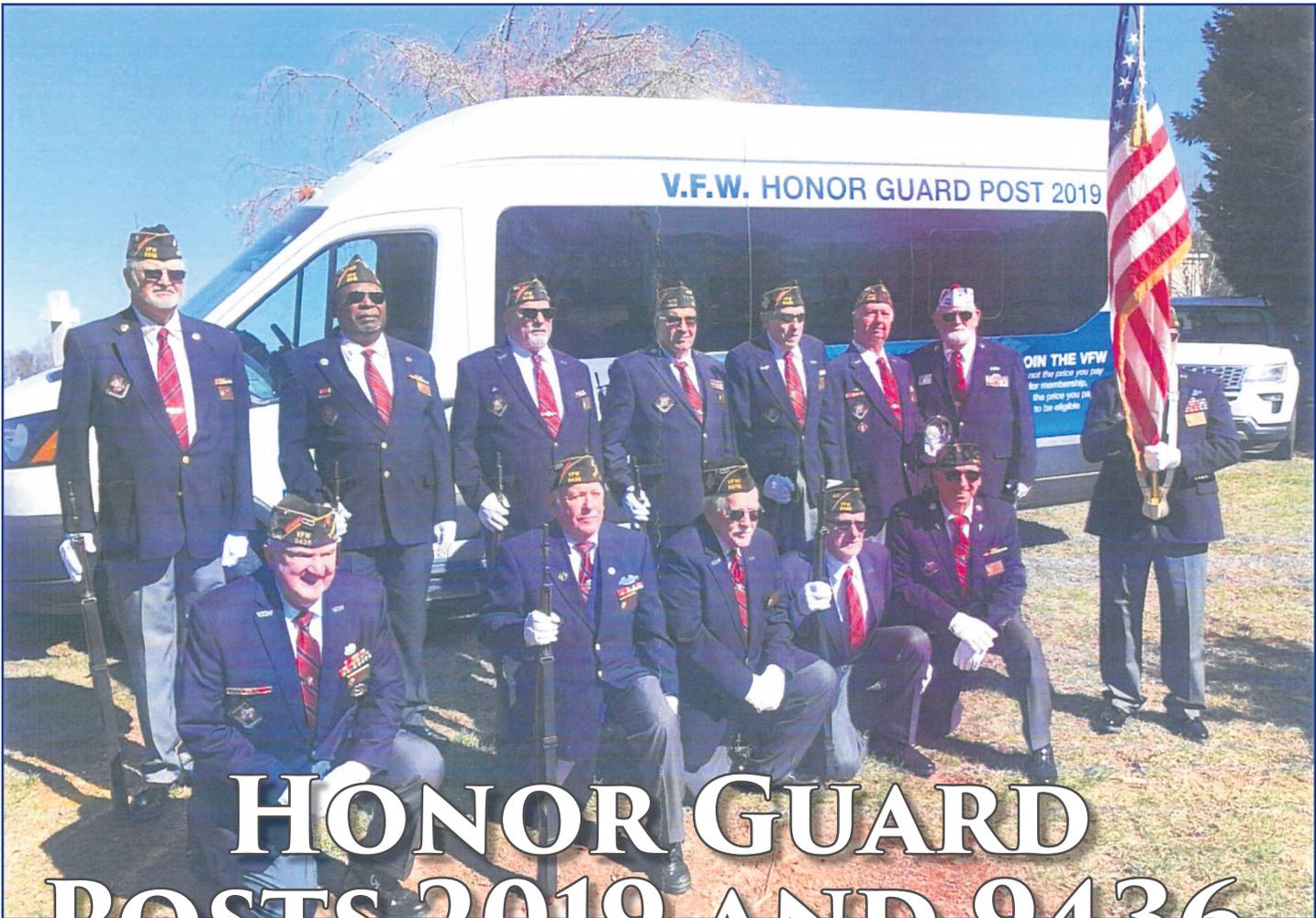
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2025

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6pm & 8pm

Saturday, Sept. 20

3pm 6pm 8pm



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Department I - Dried Foods

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

*Place 1/2 to 1 cup dried food
 in any clear glass jar with lid.*

A01: General

- I01 Apples
- I02 Peppers
- I03 Favorite Herb
- I04 Other Dried Fruit
- I05 Other Dried Vegetable

Youth Section (2 age divisions)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

*Place 1/2 to 1 cup dried food
 in any clear glass jar with lid.*

Youth (ages 5 - 9)

Y01: General

- I07 Fruit
- I08 Vegetable
- I09 Herb
- I10 Other

Premiums (unless otherwise noted):

1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

I06 Herb Assortment - 3 or more kinds
(Display in a basket or other container)

Youth (ages 10 - 15)

401: General

- I11 Fruit
- I12 Vegetable
- I13 Herb
- I14 Other

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 SURRY COUNTY SHERIFF
2026

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Sheriff Steve Hiatt

Paid for by Re-elect Hiatt for Sheriff Campaign

Department J - Needlework

Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Adult Section (ages 16 and up)

A01: Crochet

| | |
|-----|-------------------------|
| J01 | Baby Afghan |
| J02 | Small Afghan |
| J03 | Large Afghan |
| J04 | Infant Shawl or Blanket |
| J05 | Infant Layette Item |
| J06 | Bedsread |
| J07 | Doily |
| J08 | Hat |
| J09 | Pillow |
| J10 | Adult Size Sweater |
| J11 | Child Size Sweater |
| J12 | Holiday Decoration |
| J13 | Tablecloth |
| J14 | Scarf |
| J15 | Shawl |
| J16 | Toy |
| J17 | Other |

A02: Knit

| | |
|-----|-------------------------|
| J18 | Baby Afghan |
| J19 | Small Afghan |
| J20 | Large Afghan |
| J21 | Infant Shawl or Blanket |
| J22 | Infant Layette Item |
| J23 | Bedsread |
| J24 | Doily |
| J25 | Hat |
| J26 | Pillow |
| J27 | Adult Size Sweater |
| J28 | Child Size Sweater |
| J29 | Holiday Decoration |
| J30 | Tablecloth |
| J31 | Scarf |
| J32 | Shawl |
| J33 | Toy |
| J34 | Other |

A03: Embroidery and Cross Stitch

| | |
|-----|-------------------------|
| J35 | Table Appointment |
| J36 | Pillows |
| J37 | Pictures |
| J38 | Sampler or Wall Hanging |
| J39 | Other |

A04: Other Needlework

| | |
|-----|--------|
| J40 | Afghan |
| J41 | Crewel |

| | |
|-----|---|
| J42 | Cutwork |
| J43 | Swedish, Lace Net Darning, or Drawnwork |
| J44 | Hand or Loom Weaving |
| J45 | Plastic Canvas |
| J46 | Needlepoint |
| J47 | Candlewicking |
| J48 | Chicken Scratch |
| J49 | Hardanger |
| J50 | Latch Hook |
| J51 | Silk Ribbon |
| J52 | Machine Embroidery |

A05: Quilted Pillows - Amateur

| | |
|-----|-----------------|
| J53 | Applique' |
| J54 | Lap Quilted |
| J55 | Patchwork |
| J56 | Machine Quilted |
| J57 | Other |

A06: Quilted Pillows - Professional

| | |
|-----|-----------------|
| J58 | Applique' |
| J59 | Lap Quilted |
| J60 | Patchwork |
| J61 | Machine Quilted |
| J62 | Other |

A07: Quilted Wall Hanging - Amateur

| | |
|-----|-----------------|
| J63 | Applique' |
| J64 | Lap Quilted |
| J65 | Patchwork |
| J66 | Machine Quilted |
| J67 | Other |

A08: Quilted Wall Hanging - Professional

| | |
|-----|-----------------|
| J68 | Applique' |
| J69 | Lap Quilted |
| J70 | Patchwork |
| J71 | Machine Quilted |
| J72 | Other |

A09: Quilts - Amateur

| | |
|-----|-----------------|
| J73 | Applique' |
| J74 | Lap Quilted |
| J75 | Patchwork |
| J76 | Infant |
| J77 | Machine Quilted |
| J78 | Other |

Continued on next page...

DEPARTMENT RULES:

1. Entries must have been made since the 2024 Surry County Fair.
2. Quilting must be by hand unless otherwise noted.
3. Professional is a person who earns a part-time or full-time income from the sale of their craft.

Department J - Needlework

Adult Section (ages 16 and up) Continued from previous page.

A10: Quilts - Professional

| | |
|-----|-----------------|
| J79 | Applique' |
| J80 | Lap Quilted |
| J81 | Patchwork |
| J82 | Infant |
| J83 | Machine Quilted |
| J84 | Other |

A11: Other Quilted - Amateur

J85 Any Item

A12: Other Quilted - Professional

J86 Any Item

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth Section (ages 5 - 9)

YL1: Crochet

| | |
|-----|-------------------------|
| J87 | Infant or Doll Clothing |
| J88 | Afghan |
| J89 | Pot Holder |
| J90 | Scarf |
| J91 | Toy |
| J92 | Other |

YL2: Knit

| | |
|-----|-------------------------|
| J93 | Infant or Doll Clothing |
| J94 | Afghan |
| J95 | Pot Holder |
| J96 | Scarf |
| J97 | Toy |
| J98 | Other |

YL3: Other Needlework

| | |
|------|---|
| J99 | Crewel |
| J100 | Cutwork |
| J101 | Swedish, Lace Net Darning, or Drawnwork |
| J102 | Cross Stitch |
| J103 | Plastic Canvas |
| J104 | Needlepoint |
| J105 | Candlewicking |
| J106 | Latch Hook |
| J107 | Silk Ribbon |
| J108 | Machine Embroidery |

YL4: Quilted

| | |
|------|-----------------|
| J109 | Quilt |
| J110 | Lap Quilted |
| J111 | Wall Hanging |
| J112 | Pillow |
| J113 | Machine Quilted |
| J114 | Toy |
| J115 | Other |

Youth Section (ages 10 - 15)

Y01: Crochet

| | |
|------|-------------------------|
| J116 | Infant or Doll Clothing |
| J117 | Afghan |
| J118 | Pot Holder |
| J119 | Scarf |
| J120 | Toy |
| J121 | Other |

Y02: Knit

| | |
|------|-------------------------|
| J122 | Infant or Doll Clothing |
| J123 | Afghan |
| J124 | Pot Holder |
| J125 | Scarf |
| J126 | Toy |
| J127 | Other |

Y03: Other Needlework

| | |
|------|---|
| J128 | Crewel |
| J129 | Cutwork |
| J130 | Swedish, Lace Net Darning, or Drawnwork |
| J131 | Cross Stitch |
| J132 | Plastic Canvas |
| J133 | Needlepoint |
| J134 | Candlewicking |
| J135 | Latch Hook |
| J136 | Silk Ribbon |
| J137 | Machine Embroidery |

Y04: Quilted

| | |
|------|-----------------|
| J138 | Quilt |
| J139 | Lap Quilted |
| J140 | Wall Hanging |
| J141 | Pillow |
| J142 | Machine Quilted |
| J143 | Toy |
| J144 | Other |

Department K- Field Crops

Adult Section (age 16 and up)

Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Corn (7 ears, un-nubbed)

- K01 Any Variety Yellow
- K02 Any Variety White
- K03 Any Variety Popcorn
- K04 Ornamental
- K05 Other

A02: Grains (Display in 1 Quart Jars with Lid)

- K06 Soybeans
- K07 Wheat
- K08 Barley
- K09 Other

A03: Sunflowers (Display Entire Head)

- K10 Largest Diameter Seed Head
- K11 Best Seed head

A04: Hay (1/4 Bale - Must be properly Cured)

- K12 Any Variety

A05: Silage (Display in Jar with Lid)

- K13 Corn

Tobacco (See Special Contest)

Department B - Page 10

A06: Watermelons

- K14 Heaviest
- K15 Best

A07: Pumpkins

- K16 Heaviest Only Giant Type
- K17 Best Only Pie Type
- K18 Best Only Jack-o-Lantern Type
- K19 Best Only Ornamental Type
- K20 Mini Pumpkins - plate of 5

Youth Section (2 age divisions)

Premiums (unless otherwise noted):

1st Place • \$6.00 2nd Place • \$5.00 3rd Place • \$4.00

Youth (ages 5 - 9)

YL1: Corn (7 ears, un-nubbed)

- K21 Any Variety Yellow
- K22 Any Variety White
- K23 Any Variety Popcorn
- K24 Ornamental
- K25 Other

YL2: Grains (Display in 1 Quart Jars with Lid)

- K26 Soybeans
- K27 Wheat
- K28 Barley
- K29 Other

YL3: Sunflowers (Display Entire Head)

- K30 Largest Diameter Seed Head
- K31 Best Seed head

YL4: Hay (1/4 Bale - Must be properly Cured)

- K32 Any Variety

YL5: Watermelons

- K33 Heaviest
- K34 Best

YL6: Pumpkins

- K35 Heaviest Only Giant Type
- K36 Best Only Pie Type
- K37 Best Only Jack-o-Lantern
- K38 Best Only Ornamental
- K39 Mini Pumpkins - plate of 5

Youth (ages 10 - 15)

Y01: Corn (7 ears, un-nubbed)

- K40 Any Variety Yellow
- K41 Any Variety White
- K42 Any Variety Popcorn
- K43 Ornamental
- K44 Other

Y02: Grains (Display in 1 Quart Jars with Lid)

- K45 Soybeans
- K46 Wheat
- K47 Barley
- K48 Other

Y03: Sunflowers (Display Entire Head)

- K49 Largest Diameter Seed Head
- K50 Best Seed head

Y04: Hay (1/4 Bale - Must be properly Cured)

- K51 Any Variety

Y05: Watermelons

- K52 Heaviest
- K53 Best

Y06: Pumpkins

- K54 Heaviest Only Giant Type
- K55 Best Only Pie Type
- K56 Best Only Jack-o-Lantern Type
- K57 Best Only Ornamental Type
- K58 Mini Pumpkins - plate of 5

Department L - Live Flowers

Adult Section (age 16 and up)
Premiums (unless otherwise noted):
 1st Place • \$4.00 2nd Place • \$3.00
 3rd Place • \$2.00

Youth Section (2 age divisions)
Premiums (unless otherwise noted):
 1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Potted Plants

- L01 African Violet
- L02 Begonia
- L03 Cactus or Succulent
- L04 Coleus
- L05 Fern
- L06 Geranium
- L07 Herb
- L08 Jerusalem Cherry
- L09 Orchid
- L10 Pepper Plant
- L11 Sultana (Impatient)
- L12 Jade Plant
- L13 Terrarium or Dish Garden
- L14 Container Garden
- L15 Hanging Basket
- L16 Other

A02: Cut Flowers

- L17 Ageratum
- L18 Chrysanthemums
- L19 Feathered Celosia CoxComb
- L20 Plumed Celosia CoxComb
- L21 Cosmos
- L22 Dahlia
- L23 Daisy
- L24 Herb
- L25 Wildflower
- L26 Small Marigold
- L27 Large Marigold
- L28 Petunia
- L29 Rose
- L30 Snapdragon
- L31 Zinnia
- L32 Other Perennial
- L33 Other Annual

A03: Flower Arrangements

- L34 Foliage
- L35 Miniature Arrangements
- L36 Mixed Summer Flowers
- L37 Other

DEPARTMENT RULES:

1. All cut flowers must be in quart jars (furnished by exhibitor).
2. There is a 50 lb. weight limit on indoor foliage.

Youth (ages 5 - 9)

YL1: Potted Plants

- L38 African Violet
- L39 Begonia
- L40 Cactus or Succulent
- L41 Coleus
- L42 Fern
- L43 Geranium
- L44 Herb
- L45 Jerusalem Cherry
- L46 Orchid
- L47 Pepper Plant
- L48 Sultana (Impatient)
- L49 Jade Plant
- L50 Hanging Basket
- L51 Terrarium or Dish Garden
- L52 Container Garden
(2 or more varieties)
- L53 Other

YL2: Cut Flowers

- L54 1 Stem
- L55 3 Stems
- L56 5 Stems
- L57 Other

YL3: Flower Arrangements

- L58 Foliage
- L59 Miniature Arrangements
- L60 Mixed Summer Flowers
- L61 Other

Youth (ages 10 - 15)

Y01: Potted Plants

- L62 African Violet
- L63 Begonia
- L64 Cactus or Succulent
- L65 Coleus
- L66 Fern
- L67 Geranium
- L68 Herb
- L69 Jerusalem Cherry
- L70 Orchid
- L71 Pepper Plant
- L72 Sultana (Impatient)
- L73 Jade Plant
- L74 Hanging Basket
- L75 Terrarium or Dish Garden
- L76 Container Garden
(2 or more varieties)
- L77 Other

Y02: Cut Flowers

- L78 1 Stem
- L79 3 Stems
- L80 5 Stems
- L81 Other

Y03: Flower Arrangements

- L82 Foliage
- L83 Miniature Arrangements
- L84 Mixed Summer Flowers
- L85 Other



Department M - Horticulture

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Apples

| | |
|-----|----------------|
| M01 | Red Delicious |
| M02 | Gold Delicious |
| M03 | Other |

A02: Fruits

| | |
|-----|---------------------------|
| M04 | Pears |
| M05 | Crab Apples |
| M06 | Blueberries - 1/2 pint |
| M07 | Figs - 8 |
| M08 | Grapes - 1 Bunch or Loose |
| M09 | Other |

A03: Commercial Honey

| | |
|-----|-----------------------|
| M10 | Light Amber Extracted |
| M11 | Light Amber Combed |
| M12 | Light Amber Chunked |
| M13 | Other |

A04: Vegetables

| | |
|-----|--|
| M14 | Snap Beans - Plate of 12 |
| M15 | Onion - Plate of 5 |
| M16 | Field Peas - Plate of 12 |
| M17 | Oke - Plate of 10 |
| M18 | Green Bell Peppers - Plate of 5 |
| M19 | Red Bell Peppers - Plate of 5 |
| M20 | Green Hot Peppers - Plate of 10 |
| M21 | Red Hot Peppers - Plate of 10 |
| M22 | Other Hot Peppers - Plate of 10 |
| M23 | Potato - Plate of 5 |
| M24 | Largest Gourd |
| M25 | Most Unusual Gourd |
| M26 | Miniature Gourd |
| M27 | Sweet Potato - Plate of 5 |
| M28 | Summer Squash - Plate of 3 |
| M29 | Winter Squash - Plate of 3 |
| M30 | Standard Tomato - Plate of 5 |
| M31 | Yellow Tomato - Plate of 5 |
| M32 | Cherry Tomato - Plate of 10 |
| M33 | Other Tomato - Plate of 5 |
| M34 | Cucumber - Plate of 5 |
| M35 | Greens, Lettuce, Spinach or Turnip - 1 Bunch |
| M36 | Most Unusual Vegetable |
| M37 | Other |

A05: Herbs

| | |
|-----|-------------|
| M38 | Sweet Basil |
| M39 | Chives |
| M40 | Parsley |
| M41 | Rosemary |
| M42 | Sage |
| M43 | Other |

A06: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

1st Place • \$5.00 2nd Place • \$3.00 3rd Place • \$2.00

| | |
|-----|--------------------------------|
| M44 | Vegetable Display |
| M45 | Most Unusual Vegetable Display |

WILL BE JUDGED ON:

Form
Size
Color
Uniformity
Freedom or Blemish
Marketability

DEPARTMENT RULES:

1. Entries must have been grown by the exhibitor who enters them.
2. Crop variety must be identified with each entry.
3. Quantity specifications per class are included. The Fair will furnish the plates.

COMMERCIAL HONEY:

4. An exhibit shall consist of 4 glass containers used by the producer in marketing product.
5. NO label identifies the producer can be on the jar before judging; however, they may be taped on the bottom of the jar for display afterwards.
6. All jars are to be no less than 1 lb. and no more than 3 lbs. in weight.

Honey will be judged on color, cleanness and uniformity. Jars will not be opened.



Department M - Horticulture

Youth Section (2 age divisions)
 Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: Apples

- M46 Red Delicious
- M47 Gold Delicious
- M48 Other

YL2: Fruits

- M49 Pears
- M50 Crab Apples
- M51 Blueberries - 1/2 pint
- M52 Figs - 8
- M53 Grapes - 1 Bunch or Loose

YL3: Commercial Honey

- M54 Light Amber Extracted
- M55 Light Amber Combed
- M56 Light Amber Chunked

YL4: Vegetables

- M57 Snap Beans - Plate of 12
- M58 Okra - Plate of 10
- M59 Onion - Plate of 5
- M60 Field Peas - Plate of 12
- M61 Green Bell Peppers - Plate of 5
- M62 Red Bell Peppers - Plate of 5
- M63 Green Hot Peppers - Plate of 10
- M64 Red Hot Peppers - Plate of 10
- M65 Other Hot Peppers - Plate of 10
- M66 Potato - Plate of 5
- M67 Largest Gourd
- M68 Most Unusual Gourd
- M69 Miniature Gourd
- M70 Sweet Potato - Plate of 5
- M71 Summer Squash - Plate of 3
- M72 Winter Squash - Plate of 3
- M73 Standard Tomato - Plate of 5
- M74 Yellow Tomato - Plate of 5
- M75 Cherry Tomato - Plate of 10
- M76 Other Tomato - Plate of 5
- M77 Cucumber - Plate of 5
- M78 Greens, Lettuce, Spinach or Turnip - 1 Bunch
- M79 Most Unusual Vegetable
- M80 Other

YL5: Herbs

- M81 Sweet Basil
- M82 Chives
- M83 Parsley
- M84 Rosemary
- M85 Sage
- M86 Other

YL6: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

1st Place • \$5.00 2nd Place • \$3.00 3rd Place • \$2.00

- M87 Vegetable Display
- M88 Most Unusual Vegetable Display

Youth (ages 10 - 15)

Y01: Apples

- M89 Red Delicious
- M90 Gold Delicious
- M91 Other

Y02: Fruits

- M92 Pears
- M93 Crab Apples
- M94 Blueberries - 1/2 pint
- M95 Figs - 8
- M96 Grapes - 1 Bunch or Loose

Y03: Commercial Honey

- M97 Light Amber Extracted
- M98 Light Amber Combed
- M99 Light Amber Chunked

Y04: Vegetables

- M100 Snap Beans - Plate of 12
- M101 Okra - Plate of 10
- M102 Onion - Plate of 5
- M103 Field Peas - Plate of 12
- M104 Green Bell Peppers - Plate of 5
- M105 Red Bell Peppers - Plate of 5
- M106 Green Hot Peppers - Plate of 10
- M107 Red Hot Peppers - Plate of 10
- M108 Other Hot Peppers - Plate of 10
- M109 Potato - Plate of 5
- M110 Largest Gourd
- M111 Most Unusual Gourd
- M112 Miniature Gourd
- M113 Sweet Potato - Plate of 5
- M114 Summer Squash - Plate of 3
- M115 Winter Squash - Plate of 3
- M116 Standard Tomato - Plate of 5
- M117 Yellow Tomato - Plate of 5
- M118 Cherry Tomato - Plate of 10
- M119 Other Tomato - Plate of 5
- M120 Cucumber - Plate of 5
- M121 Greens, Lettuce, Spinach or Turnip - 1 Bunch
- M122 Most Unusual Vegetable
- M123 Other

Y05: Herbs

- M124 Sweet Basil
- M125 Chives
- M126 Parsley
- M127 Rosemary
- M128 Sage
- M129 Other

Y06: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

1st Place • \$5.00 2nd Place • \$3.00 3rd Place • \$2.00

- M130 Vegetable Display
- M131 Most Unusual Vegetable Display



Department N - Small Animal and Fowl

NOTE: One Best in Show Ribbon will be awarded for Youth and Adult Categories.

Definition of Terms used in category list:

Cock - Male bird one year or over

Hen - Female bird one year or over

Cockerel - Male bird less than one year

Pullet - Female bird less than one year

Youth (ages 12 and under)

Ribbons awarded: 1st, 2nd, and 3rd
(unless otherwise noted)

YL1: Poultry (Pairs)

- N01 Layer Category
- N02 Meat Category
- N03 Bantam Category

YL2: Domestic Rabbits

- N04 Any Breed Buck - under 6 months
- N05 Any Breed Doe - under 6 months
- N06 Any Breed Buck - over 6 months
- N07 Any Breed Doe - over 6 months

YL3: Pigeons

- N08 Homer Pair
- N09 Homer Cock
- N10 Homer Hen
- N11 Fancy Pair
- N12 Fancy Cock
- N13 Fancy Hen
- N14 Utility Pair
- N15 Utility Cock
- N16 Utility Hen

YL4: Doves

- N17 Pair
- N18 Cock
- N19 Hen

NOTE: Exhibitors should bring Small Animals & Fowl on Monday, Sept. 15 2025, 3:00 pm - 7:00 pm for check in starting at 2:00pm -6:00pm or until cages are full.

PICK UP ANIMALS.....

Exhibitors should pick up Small Animals & Fowl on Monday, Sept. 22, 2025, until 7:00 pm

DEPARTMENT RULES:

1. All poultry exhibited at the Fair must have been in possession of the exhibitor for 60 days or more prior to the date of the Fair.
2. Exhibitor will be required to fill out an official entry form located in this catalog.
3. All poultry must originate from US Pullorum-typhoid Clean or equivalent flocks or have had a negative Pullorum-typhoid test within 90 days of admission to the Fair, or the test requirement may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair.
4. No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. All birds must be identified with tamper-proof bands. Bands placed on birds tested at the Fairgrounds by State testers will satisfy this requirement.
5. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted if they are infected with, or show any clinical signs of, an infectious or communicable disease, or are infected with lice and/or mites.
6. Small animals and fowl will be cared for and fed by the Fair Management.

Adults (age 13 and older)

Ribbons awarded: 1st, 2nd, and 3rd
(unless otherwise noted)

A01: Poultry (Pairs)

- N20 Layer Category
- N21 Meat Category
- N22 Bantam Category

A02: Domestic Rabbits

- N23 Any Breed Buck - under 6 months
- N24 Any Breed Doe - under 6 months
- N25 Any Breed Buck - over 6 months
- N26 Any Breed Doe - over 6 months

A03: Pigeons

- N27 Homer Pair
- N28 Homer Cock
- N29 Homer Hen
- N30 Fancy Pair
- N31 Fancy Cock
- N32 Fancy Hen
- N33 Utility Pair
- N34 Utility Cock
- N35 Utility Hen

A04: Doves

- N36 Pair
- N37 Cock
- N38 Hen

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General Livestock Rules for Surry County Fair 2024

Livestock Manager- Jake Hooker. (336) 429-0680 trplhfarms@gmail.com

Access the Google dox. form on Surry County Agricultural Fair Facebook Page link or go to <http://www.surrycountyagfair.org> for Livestock Show for any and all official updates/rules/and entry forms.

All out of state animals **MUST** have health papers with them at check in. Management has the right to refuse any animal for health concerns in the event that there is no Vet check.

All livestock competitions are open to youth 21 yrs and under as of Jan. 1, 2024. All steers and wethers must be healed from castration.

Show Release

After the show is complete you are able to load tack out of the barn. **DO NOT LOAD TACK WHILE THE SHOW IS STILL GOING ON.**

Animal Release will go as follows:

Out of State- 8pm

Out of County- 8:15 and out of State exhibitors are gone.

County Residents- 8:30 and out of State and out of County exhibitors are gone.

If you are willing to stay longer than release time please feel free to do so. The barn will close to the public at 9:00 pm each night.

If you leave before release you will forfeit all premiums.

Showmanship

Ages as of January 1, 2024

| | Premiums |
|---------------------------|---|
| PeeWee- 5 years and under | ----- Ribbon + \$5.00 |
| Novice 6-8 years | ---- 1st \$25 + Prize |
| Junior- 9-12 years | ----- 2nd \$20 + Prize |
| Intermediate: 13-15 | ---- 3rd \$15 4th \$10 5th and beyond \$5 |
| Senior: 16-18 | ----- Prizes to be determined |
| Senior+: 19-21 | ----- Prizes to be determined |

Sheep and Goats: The barn is first come first served. Please be considerate of others and only use the amount of pens that you need. If we run out of pens we will try to accommodate if possible but you may have to show off your trailer.

Please have all shearing done at home. If you must shear at the barn you will have to clean it up. Ewe lambs/Does can be shown in the market show and the breeding show. No yearlings in the market shows. All Classes broken by weight

Cattle: (Beef and Dairy) All tack -animal and human- is to be setup behind cattle only until after check-in is complete in case there is no extra pen space available to be beside of cattle and center aisle is to be clear.

Bedding and Tack space must be cleaned up before your departure. This includes hay and manure from your stall.

Beef Heifers 6(six) + head with registration papers gets their own breed class.

Classes 01: 1/1/2023 and after

02: 11/1/2022-12/31/2022

03: 9/1/2022-10/31/2022

04: 7/1/2022-8/31/2022

05: 5/1/2022-6/30/2022

06: 3/1/2022-4/30/2022

07: 1/1/2022-2/28/2022

08: 11/1/2021-12/31/2021

09: 9/1/2021-10/31/2021

10: 7/1/2021-8/31/2021

Steers: 6+ of Purebred gets separated from Crossbred in each division. Please indicate Purebred or Crossbred on entry, we will use an honor system on this.

999 lbs and under is Feeder calf

1000 lbs + Market

Classes broken by weight

General Livestock Rules

Dairy: Separated by Breed- Please indicate breed on entry

- Classes:** **D01:** Spring Heifer Calf
D02: Winter Heifer Calf
D03: Fall Heifer Calf
D04: Summer Yearling Heifer
D05: Spring Yearling Heifer
D06: Winter Yearling Heifer
D07: Fall Yearling Heifer
LD01: Lactating 2-3 yr olds
LD02: Lactating 4-5 yr olds
LD03: Lactating 6+ yr olds

Lactating cows not eligible for overall standings

Dairy Goats Will be separated standards from mini/dwarf otherwise all breeds show together. Ages calculated as of the day of show. Indicate Standard or Mini/Dwarf on entry.

- Classes:** **Jr Does** **S/MDG1:** 0-4 months
 (Non- **S/MDG2:** 5-8 months
 Lactating) **S/MDG3:** 9-12 months
S/MDG4: 12-24 months
Sr Does **S/MDG5:** 1&2 yr olds
 {Lactating} **S/MDG6:** 3&4 yr olds
S/MDG7: 5+ yr olds

Premiums & Prizes

Classes – 1st -\$25 2nd-\$20 3rd-\$15 4th-\$10 5th+-\$5

Breed/Division – Grand and Reserve Champions-Prize

Overall – Grand, Reserve, 3rd, 4th, & 5th – Prize
 Prizes to be determined

Schedule:

Tuesday, Sept 16, 2025 – Sheep

Arrive anytime that day
 Weight-in / Check-in 3-4pm
 Show starts at 5pm Showmanship
 Ewes
 Market

Wednesday, Sept 17, 2025 – Meat Goats

Arrive anytime that day
 Weigh-in / Check-in 3-4pm
 Show starts at 5 pm Showmanship
 Does
 Markets

Thursday, Sept 18, 2025– Dairy Goats

Arrive anytime that day
 Weigh-in / Check-in 3-4pm
 Show starts at 5pm Showmanship first

Friday Sept 19, 2025– Dairy Cattle

Arrive anytime that day
 Check-in 3-4pm
 Show starts at 5pm Showmanship
 Heifers
 Lactating

Saturday Sept 20, 2025– Beef Cattle

Arrive anytime that day
 Check in 1-2pm
 Steer weigh in 2-2:30pm
 Show starts at 3pm Showmanship
 Heifers
 Steers

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209 SPRING ST.
 MOUNT AIRY, NC 27030

The Mount Airy News
MOUNTIE
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 * 2025 *

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TNNC277818-1

OFFICIAL ENTRY FORM

Educational Exhibits (Department A)

Surry County Agricultural Fair
Veteran's Memorial Park, Inc.

DEADLINE FOR ENTRY:

Confirmation of available space will be made upon receipt of entry form.

Department Information: Found on pages 10 through 36

Judges Scoring: Found on pages 10.

Setup Times: Monday, Tuesday, Wednesday, Thursday, and Friday 10am-4pm

Completed forms may be mailed, faxed, or emailed to:

Surry County Agri. Fair
P.O. Box 445
Mount Airy, NC 27030

Email: judithmappa@ymail.com
Phone: 336-488-8751

Please accept the educational exhibit indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

Exhibitor Group Name: _____
 Contact Person: _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
 Email: _____ Telephone: _____

| | |
|------------------|--|
| Dept. Letter (A) | Class Letter & Name (i.e.) A01 - Commodity Groups |
| A | |

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my exhibit from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday September 22, 2025, 9 am - 4 pm.

Signature: _____

| | |
|---|---|
| FAIR USE ONLY Exhibitor # _____ | All educational exhibitors receiving premiums of \$600 or more must provide a completed W-9 to the Fair. One will be provided at time of premium payment is required. |
|---|---|

To check on educational booth availability before entering, please call 336-488-8751



OFFICIAL ENTRY FORM

General Exhibits & Special Events (Departments B-M)

Surry County Agricultural Fair
Veteran's Memorial Park, Inc.

DEADLINE FOR ENTRY:

Entry tags will be mailed to exhibitors if possible.
Otherwise tags will be ready for pick-up upon arrival
at the Fairgrounds on Entry Day.

Setup Times: Monday, Tuesday, Wednesday,
Thursday, and Friday 10am-4pm

**Completed forms may be
mailed, faxed, or emailed to:**

Surry County Agri. Fair
P.O Box 445
Mount Airy, NC 27030
Email: judithmappa@ymail.com
Phone: 336-488-8751

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

Exhibitor Group Name: _____
Contact Person: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Email: _____ Telephone: _____
Youth Only: Age (as of January 1, 2024) _____ Date of Birth: _____

| Dept. | Section | Class | Class Description and Description of Article (please be detailed and accurate as possible) |
|-------|---------|-------|--|
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I certify that these entries were made by me since last year's Surry County Fair.

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my exhibit from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, September 22, 2025, 9 am - 4 pm.

Signature: _____

| | |
|---|---|
| FAIR USE ONLY Exhibitor # _____ | All educational exhibitors receiving premiums of \$600 or more must provide a completed W-9 to the Fair. One will be provided at time of premium payment is required. |
|---|---|

To check on educational booth availability before entering, please call 336-488-8751

OFFICIAL ENTRY FORM

Livestock (Department N)

Surry County Agricultural Fair
Veteran's Memorial Park, Inc.

Access the Google dox. form on
Surry County Agricultural Fair
Facebook Page link or go to
<http://www.surrycountyagfair.org>

Completed forms may be mailed to:

Surry County Agri. Fair
P.O. Box 445
Mount Airy, NC 27030

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

Exhibitor Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
 Email: _____ Telephone: _____
 Age (as of January 1, 2024) _____ Date of Birth: _____
 T-Shirt Size: _____

| Dept <i>Sheep, Goat, Beef, Dairy, Dairy Goat</i> | Class # | Animal ID Name/# | Registration # | Date of Birth |
|---|------------|---------------------|-------------------|------------------|
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I certify that I have fitted and cared for animals exhibited and shown for the last 30 days.

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my animal(s) from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, Sept. 22, 2025 9 am - 4 pm.

HEALTH CERTIFICATION: I understand that my animals will not be admitted to the barns without proper health certification. I also certify that they have not exhibited any signs of illness or disease and are free from such to the best of my knowledge.

FAIR USE ONLY
Exhibitor #

Signature: _____

OFFICIAL ENTRY FORM

Small Animals, Fowl (Department N)

Surry County Agricultural Fair
Veteran's Memorial Park, Inc.

CHICKEN & FOWL

ARRIVAL & PREP TIME:

Arrival: Monday, September 15, 2025 2:00 pm
- 7:00 pm.

Pick Up: Monday, September 22, 2025 until
7:00 pm

Completed forms may be mailed to:

Surry County Agri. Fair
P.O. Box 445
Mount Airy, NC 27030

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

Exhibitor Name: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Email: _____ Telephone: _____
Age (as of January 1, 2024) _____ Date of Birth: _____

| Dept <i>Species, Breed, Sex</i> | Class # | Animal ID Name/# | Registration # | Date of Birth |
|------------------------------------|------------|---------------------|-------------------|------------------|
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I certify that I have fitted and cared for animals exhibited and shown for the last 30 days.

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my animal(s) from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, Sept. 22, 2025 until 4:00 p.m.

HEALTH CERTIFICATION: I understand that my animals will not be admitted to the barns without proper health certification. I also certify that they have not exhibited any signs of illness or disease and are free from such to the best of my knowledge.

FAIR USE ONLY
Exhibitor #

Signature: _____



**proud to provide the midway
for the Surry County Fair**



**VISIT OUR SPECTACULAR
MIDWAY AND THANK YOU FOR
SUPPORTING THE FAIR!**

VFW POST 2019

691 W. Lebanon Street * Mount Airy, NC



**Always Remember Our Veterans
Past & Present For Keeping
Our Freedom & Our Flag**

**VFW meeting on the second Monday
of each month at 7:00 pm**

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Sandra is confident she can help you get insured in any of these areas:

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2025

Surry County AGRICULTURAL FAIR

DAILY GATE ADMISSION SPECIALS

TUESDAY, SEPT. 16

CAR LOAD DAY

(INCLUDES GATE ADMISSION, ENTERTAINMENT,
UNLIMITED RIDE ARMBANDS)

5PM - 11PM

SEE MORE INFO BELOW

WEDNESDAY, SEPT. 17

VETERANS NIGHT

(FREE GATE ADMISSION WITH PROPER MILITARY ID
FOR FAMILY OF UP TO 4 FAMILY MEMBERS)

5PM - 10PM

**THURSDAY FRIDAY SATURDAY
GENERAL ADMISSION**

**SATURDAY, SEPT. 20
GENERAL ADMISSION**

REGULAR ENTRY SCHEDULE (GENERAL ADMISSIONS)

Regular Entry Schedule (General Admissions)

Tuesday Sept. 16th 5pm-11pm

Wednesday Sept. 17th 5pm-10pm

Thursday Sept. 18th 5pm-10pm

Friday Sept. 19th 5pm-11pm

Saturday Sept. 20th 2pm-11pm **NO FIREWORKS!**

NO REFUNDS DUE TO WEATHER OR UNFORSEEN CIRCUMSTANCES - NO EXCEPTIONS

ADMISSION INFORMATION

SENIOR ADULTS (60 & OVER) \$3.00

GENERAL ADMISSION \$6.00

CHILDREN (5-10) \$3.00

CHILDREN (4 & UNDER) - FREE

AIWF Wrestling

Friday, Sept. 19 6pm & 8pm

Saturday, Sept. 20 3pm, 6pm, 8pm

Magic of Shaun Jay

ShowTimes Tues. Wed. Thurs. Fri. 6pm & 8 pm

ShowTimes Saturday 4pm, 6pm, 8pm

Bike Give Away after the Last Show

Must be present for the Bike Give Away!

Ages for the Bike Give Away 5yrs-12yrs

\$40.00 CAR LOAD NIGHT! **TUESDAY, SEPTEMBER 16**

5pm - 11pm (No Rain Date)

Price for a maximum of 8 people which includes gate admission, unlimited ride armbands, and entertainment. Over 8 maximum must pay regular pricing for gate admission and also for unlimited ride armband.

VETERAN'S MEMORIAL PARK • 691 W. LEBANON ST., MOUNT AIRY, NC